

JOHN WARD
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A meeting of **Grants and Concessions Panel** will be held in Training Room 1 - East Pallant House on **Wednesday 25 March 2020 at 9.30 am**

MEMBERS: Mr R Briscoe (Chairman), Mrs C Apel, Mr G Evans, Mr J Elliott, Mr G McAra, Mrs S Sharp, Mr D Rodgers and Mr A Sutton

AGENDA

The public, including the press, should be excluded from the meeting on the grounds of exemption under Paragraph 3 of Part I of Schedule 12A of the Local Government Act 1972, as indicated against the item and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing the information.

- 1 **Apologies for Absence**
Any apologies for absence that have been received will be noted at this point.
- 2 **Approval of the Minutes** (Pages 1 - 8)
To approve as a correct record the minutes of the Grants and Concessions Panel meeting held on Wednesday 22 January 2020.
- 3 **Declarations of Interest**
Members and officers are reminded to make any declarations of disclosable pecuniary, personal and/or prejudicial interests they may have in respect of matters on the agenda for this meeting.
- 4 **Matters Arising from the Minutes**
Any matters arising as a result of the previous minutes.
- 5 **Concessionary Rent Relief Application** (Pages 9 - 12)
For decision.
- 6 **Discretionary Rate Rent Relief** (Pages 13 - 15)
For decision.
- 7 **Grant Applications Financial Summary** (Pages 17 - 18)
To note the financial information, fast track grants approved since the last meeting and any grants nearing the three year cut off.
- 8 **Grant Applications - Improving Living Places and Spaces 1** (Pages 19 - 20)
For decision.
- 9 **Grant Application - Improving Living Places and Spaces 2** (Pages 21 - 22)
For decision.
- 10 **Grant Application - Targeted Projects 1** (Pages 23 - 24)
For decision.
- 11 **Grant Applications - Targeted Projects 2** (Pages 25 - 26)
For decision.

- 12 **Grant Applications - Targeted Projects 3** (Pages 27 - 28)
For decision.
- 13 **Grant Applications - Targeted Projects 4** (Pages 29 - 30)
For decision.
- 14 **Grant Application - Targeted Projects 5** (Pages 31 - 32)
For decision.
- 15 **Review of New Homes Bonus Tour**
To review the recent New Homes Bonus tour.
- 16 **New Homes Bonus Eligibility, Application and Guidance** (Pages 33 - 49)
For review and decision.
- 17 **Next Meeting**
To note the date of the next meeting as Wednesday 24 June 2020 at 9.30am.